



CASTLE ROCK CITY COUNCIL AGENDA

Regular Meeting: Monday, August 25, 2025
7:30 PM

Location

Castle Rock Senior Center
222 Second Ave SW
Castle Rock, WA 98611

AGENDA

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1. CALL TO ORDER

- a. Pledge of Allegiance
- b. Roll Call
- c. Changes to Agenda

2. PROCLAMATIONS & PRESENTATIONS

3. CITIZEN COMMENTS - maximum 3 minutes

4. DEPARTMENT REPORTS

- City Attorney Nikki Thompson
- Police Chief Charlie Worley
- Public Works Director Dave Vorse / Assistant Public Works Director Tyler Stone
- City Engineer Tom Gower
- Clerk-Treasurer Carie Cuttonaro

5. COUNCIL AND AD HOC COMMITTEE REPORTS

- Mayor / Mayor Pro-Tempore / Councilmembers
- CRCDA Representative

6. PUBLIC HEARINGS

7. CONSENT AGENDA

- a. Invoices from July 2025 in the amount of \$47,128.02 as shown in the Vendor Detail Activity Report that were not included in July closeout. Requesting release of payments prior to August closeout.

8. OLD BUSINESS

9. NEW BUSINESS

- a. Interlocal Agreement with Cowlitz County, City of Kalama, City of Kelso, City of Longview, and City of Woodland to share costs related to a Request for Proposal for Animal Control Services. Shared cost is 5% of total.
- b. Interlocal Agreement with Cowlitz County for Participation in the Spillman Records Management System - Cost Share Agreement for January 1, 2026 - December 31, 2027, in the total amount of \$19,912.

- c. Ordinance No. 2025-11, an ordinance of the City of Castle Rock amending the Official Zoning Map and Comprehensive Plan Future Land Use Map by rezoning and redesignation of Parcels 30298 and 30297, addressed at 341 & 333 A Street SW, Castle Rock, WA from High Density Residential to Retail Commercial zoning and High Density Residential to Downtown Commercial Future Land Use designation.
- d. Ordinance No. 2025-12, an ordinance of the City of Castle Rock amending the Official Zoning Map and Comprehensive Plan Future Land Use Map by rezoning and redesignation of portions of Parcel 309100100 and 308980100, Castle Rock, WA rezone Mixed Use Commercial (MX) to Low Density Residential (R-1); and redesignation of Mixed Use Commercial to Low Density Residential Future Land Use designation.
- e. Interfund Loan Request - \$45,000 from the Swimming Pool Construction Fund for the purchase of a replacement pump in the North Storm Pump Station.
- f. Ordinance No. 2025-13, an ordinance amending the budgetary appropriations and authorizing an interfund loan for fiscal year ending December 31, 2025 for the City of Castle Rock, Washington for the Stormwater Capital Reserve and Swimming Pool Construction Funds.
- g. Memorandum of Understanding between the Castle Rock School District and Castle Rock Police Department to share resources, equipment, facilities, information, video, and any other mutually agreed-upon items to support the safety, security, and educational environment of the District, for a three-year term, and authorization for Police Chief Charlie Worley to sign.
- h. Request to approve out-of-state travel for Public Works Director Dave Vorse, Assistant Public Works Director Tyler Stone, and Treatment Plant Operator Lucas Richardson to attend America in Bloom Symposium in Rochester, Michigan, September 24 - September 28, 2025. Travel is included in the 2025 budget.

10. OTHER BUSINESS

11. ADJOURNMENT

NEXT REGULAR COUNCIL MEETINGS:

<u>3Q25</u>	<u>4Q25</u>	<u>1Q26</u>	<u>2Q26</u>
July 14	October 13	January 12	April 13
July 28	October 27	January 26	April 27
August 11	November 10	February 09	May 11
August 25	November 24	February 23	Tuesday, May 26
September 08	December 08	March 09	June 08
September 22	December 22	March 23	June 22

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Assistant Secretary for Civil Rights, 1400 Independence Ave, SW, Stop 9410, Washington, DC 20250-9410 or email to program.intake@usda.gov or by fax (202) 690-7442.

Title VI: The City of Castle Rock ensures compliance with Title VI of the Civil Rights Act of 1964 and American Disabilities Act of 1990 by prohibiting discrimination against any person on the basis of race, color, national origin, sex or disabilities in the provision of benefits and services from its federal assisted programs and activities. If you need special accommodations to participate in this meeting, please contact Carie Cuttonaro at 360.274.8181 by 9:00 a.m. three days prior to the meeting.

City Council may add and take action on other items not listed on this Agenda.